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# DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

☐ Declaration Submitted With Initial Filing **OR** ☒ Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

Attorney Docket Number	STAT-18789
First Named Inventor	Eddie N. Stanton
COMPLETE IF KNOWN	
Application Number	
Filing Date	03/11/2004
Art Unit	
Examiner Name	

**I hereby declare that:**

Each inventor's residence, mailing address, and citizenship are as stated below next to their name.

I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

PACKING CARTRIDGES AND PRESSURE-DAMPENING ELEMENTS FOR PLUNGER-TYPE PUMPS

(Title of the Invention)

the specification of which

☒ is attached hereto**OR**☐ was filed on (MM/DD/YYYY) [ ] as United States Application Number or PCT International

Application Number [ ] and was amended on (MM/DD/YYYY) [ ] (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached?	
				Yes	No
None			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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## DECLARATION — Utility or Design Patent Application

Direct all correspondence to: <input type="checkbox"/> Customer Number: <input type="text"/>				OR <input checked="" type="checkbox"/> Correspondence address below	
Name <b>Todd E. Albanesi</b> <b>Crutsinger &amp; Booth</b>					
Address <b>1601 Elm Street, Suite 1950</b>					
City <b>Dallas</b>		State <b>TX</b>		ZIP <b>75201-4744</b>	
Country <b>USA</b>		Telephone <b>214-220-0444</b>		Fax <b>214-220-0445</b>	
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.					
NAME OF SOLE OR FIRST INVENTOR:				<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle [if any]) <b>Eddie N.</b>				Family Name or Surname <b>Stanton</b>	
Inventor's Signature					Date
Residence: City <b>Odessa</b>		State <b>TX</b>		Country <b>USA</b>	
Citizenship <b>US</b>					
Mailing Address <b>2025 Magill Street</b>					
City <b>Odessa</b>		State <b>TX</b>		ZIP <b>79764</b>	
Country <b>USA</b>					
NAME OF SECOND INVENTOR:				<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle [if any]) <b>Michael L.</b>				Family Name or Surname <b>Strickland</b>	
Inventor's Signature					Date
Residence: City <b>Odessa</b>		State <b>TX</b>		Country <b>USA</b>	
Citizenship <b>US</b>					
Mailing Address <b>3719 Dawn</b>					
City <b>Odessa</b>		State <b>TX</b>		ZIP <b>79762</b>	
Country <b>USA</b>					
<input type="checkbox"/> Additional inventors or a legal representative are being named on the _____ supplemental sheet(s) PTO/SB/02A or 02LR attached hereto.					

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**POWER OF ATTORNEY OR  
AUTHORIZATION OF AGENT**

<b>Application Number</b>	
<b>Filing Date</b>	03/11/2004
<b>First Named Inventor</b>	Eddie N. Stanton
<b>Title</b>	Packing Cartridges and Pressure-Dampening Elements For Plunger-Type Pumps
<b>Art Unit</b>	
<b>Examiner Name</b>	
<b>Attorney Docket Number</b>	STAT-18789

I hereby appoint:

☐ Practitioners at Customer Number
Place Customer  
Number Bar Code  
Label here

OR

☒ Practitioner(s) named below:

Name	Registration Number
John F. Booth	25,325
Gerald G. Crutsinger	25,110
Todd E. Albanesi	36,426
Peter V. Schroeder	42,132

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

☐ The above-mentioned Customer Number.

OR

☐ Practitioners at Customer Number.
Place Customer  
Number Bar Code  
Label here

OR

<input checked="" type="checkbox"/> Firm or Individual Name	Todd E. Albanesi CRUTSINGER & BOOTH				
Address	1601 Elm Street, Suite 1950				
Address					
City	Dallas	State	TX	Zip	75201-4744
Country	USA				
Telephone	214-220-0444	Fax	214-220-0445		

I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).**SIGNATURE of Applicant or Assignee of Record**

Name	CL Packing Solutions, Inc. by:		
Signature			
Date		Telephone	

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 2 forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2

**ASSIGNMENT OF APPLICATION**

Docket Number (Optional)

STAT-18789

Whereas, I/We, Eddie N. Stanton of Odessa, Texas, hereafter referred to as applicant, have invented certain new and useful improvements in \_\_\_\_\_

PACKING CARTRIDGES AND PRESSURE-DAMPENING ELEMENTS FOR PLUNGER-TYPE PUMPS

☒ for which an application for a United States Patent was filed on March 11, 2004  
Application Number        /       .

☐ for which an application for a United States Patent was executed on \_\_\_\_\_, and

Whereas, CL Packing Solutions, Inc. of Odessa, Texas herein referred to "assignee" whose mailing address is P.O. Box 12068 is

desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One dollars (\$ 1.00 ), the receipt whereof is acknowledged, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I/We hereby authorize and request the Commissioner of Patent and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20 04.  
at Odessa, Texas.

State of \_\_\_\_\_)

(Signature)

County of \_\_\_\_\_)

SS:

Before me personally appeared said Eddie N. Stanton

and acknowledged the foregoing instrument to be his free act and deed this \_\_\_\_\_

day of \_\_\_\_\_, 20 04.

Seal

(Notary Public)

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, See below\*.

\* ☒ Total of 2 forms are submitted.

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

